

*Welcome to
St. Mark's and St. John's*

Help yourself to coffee in the "cafe".

Feel free to bring it to your pew. We're casual.

We invite children to make themselves at home at our children's table where there are weekly activity bulletins, crayons, etc...

Our live YouTube broadcast begins at 9:15am.

As always, the link to our live-recorded YouTube channel is available on our website,

stmarksandstjohns.org

PRELUDE *We begin with palms in the back of the church*

THE LITURGY OF THE PALMS

Celebrant: Blessed is the One who comes in the name of the Lord.

Celebrant: Assist us mercifully with your help, O Lord God of our salvation that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

A Reading from the Gospel of John

Deacon: The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So, they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord – the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

BLESSING OF THE PALMS

Celebrant: The Lord be with you.
 And also with you.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day, he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

PROCESSIONAL HYMN: "All Glory Laud and Honor"

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

- 1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing thee on high;
- 3 The peo - ple of the He - brews with palms be - fore thee went;

Repeat Refrain

- 1 who in the Lord's Name com - est, the King and Bless - ed One.
- 2 and we with all cre - a - tion in cho - rus make re - ply.
- 3 our praise and prayers and an - thems be - fore thee we pre - sent.

THE FIRST LESSON:

Isaiah 50: 4-9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard; I
did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Lector: Hear what the Spirit is saying

People: Thanks be to God.

PSALM 31: 9-16

Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

**For my life is wasted with grief,
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.**

I have become a reproach to all my enemies and even to my
neighbors, a dismay to those of my acquaintance; when
they see me in the street they avoid me.

**I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.**

For I have heard the whispering of the crowd;
fear is all around; they put their heads together against me;
they plot to take my life.

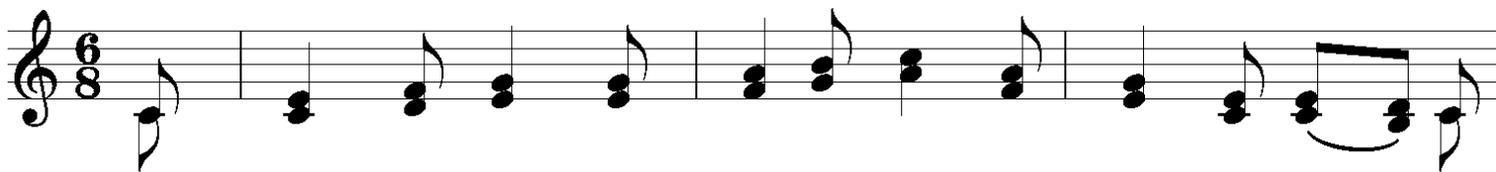
**But as for me, I have trusted in you, O Lord.
I have said, "You are my God.**

My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

**Make your face to shine upon your servant,
and in your loving-kindness save me."**

SEQUENCE HYMN:

“Sweet Hour of Prayer”



1. Sweet hour of prayer, sweet hour of prayer, That calls me from a
2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my pe -



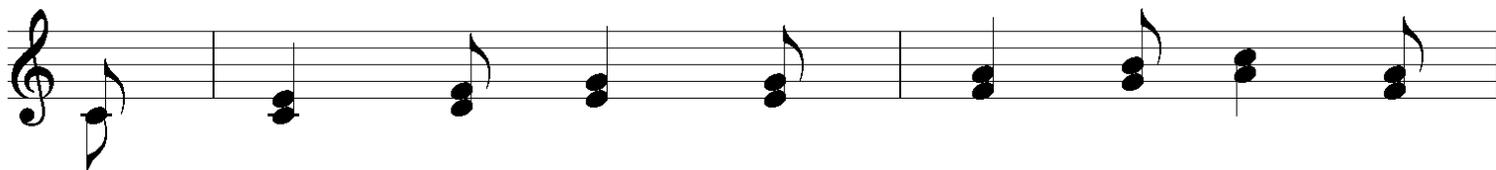
1. world of care, And bids me at my Fa - ther's throne Make
2. ti - tion bear To Him whose truth and faith - ful - ness En -



1. all my wants and wish - es known. In sea - sons of dis -
2. gage the wait - ing soul to bless; And since He bids me



1. tress and grief My soul has of - ten found re - lief.
2. seek His face, Be - lieve His word and trust His grace.



1. And oft es - caped the tempt - er's snare By
2. I'll cast on Him my ev - 'ry care, And



1. thy re - turn, sweet hour of prayer.
2. wait for thee, sweet hour of prayer.

AFFIRMATION OF FAITH

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

SPECIAL MUSIC FOR PRAYER AND MEDITATION *Please be seated*

You're invited to light a candle at our prayer table and write your prayer intentions on one of the Prayer Boards during the music.

PRAYERS OF THE PEOPLE

Please stand

You are within us and among us, O Christ, as the one who is alive for ever. In the sorrows and sufferings of our lives you are with us as the one who holds the keys of new beginnings. There is no ending in the world, there is no fear in our lives, there is no despair in our hearts, that your living presence cannot unlock.

Silence

You heal what is broken and make all things new. Grant peace in Ukraine and war-torn nations around the world. Help us to find ways to be people of deep convictions that where there is violence and pain we do all we can to stop it.

Lord, in your mercy,

hear our prayer.

You created the earth and all it contains. Send rain and snow to parched places so that plants and animals thrive. Direct us to be good stewards of all that you create.

Lord, in your mercy,

hear our prayer.

You call us as your children and comfort us in our afflictions. Bring patience to the distressed, compassion to the grieving, and relief to the suffering. We pray especially today for...

Lord, in your mercy,

hear our prayer.

You give us examples of Christ-like living through the witness of the faithful departed. As your beloved called on the name of Jesus throughout their lives, inspire us to call upon him in joy and in need. Lord, in your mercy,
hear our prayer.

Celebrant: Rejoicing in your glory revealed to the world, we offer these and all our prayers to you, O God of our salvation, through Christ our light. **Amen.**

THE PEACE

Deacon: The peace of the Lord be with you always.

People: And also with you.

OFFERTORY SENTENCE

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY

“O Lord, Hear my Prayer”

Taize

Eucharistic Ministers bring the elements and offering forward.

O Lord, hear my prayer, O Lord, hear my prayer.

When I call answer me.

O Lord, hear my prayer, O Lord, hear my prayer.

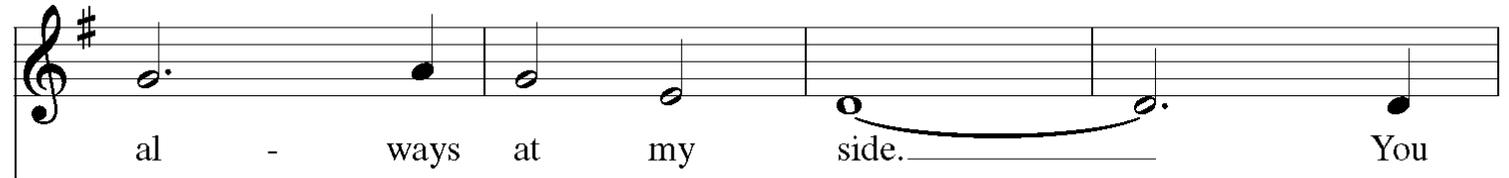
Come and listen to me.

OFFERTORY

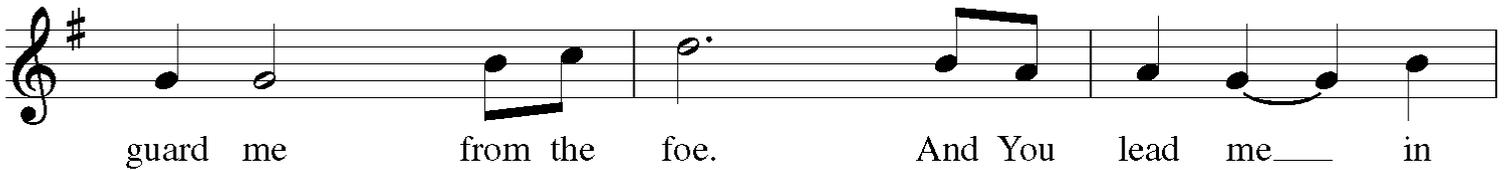
"Yahweh, I Know You are Near"



Yah-weh, I know You are near, stand - ing

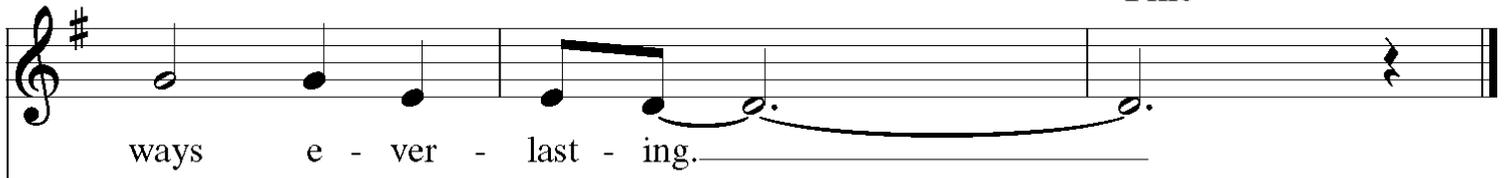


al - ways at my side. You

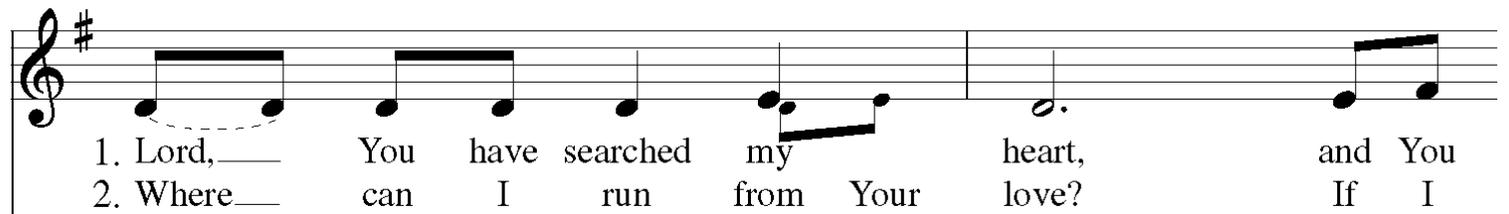


guard me from the foe. And You lead me in

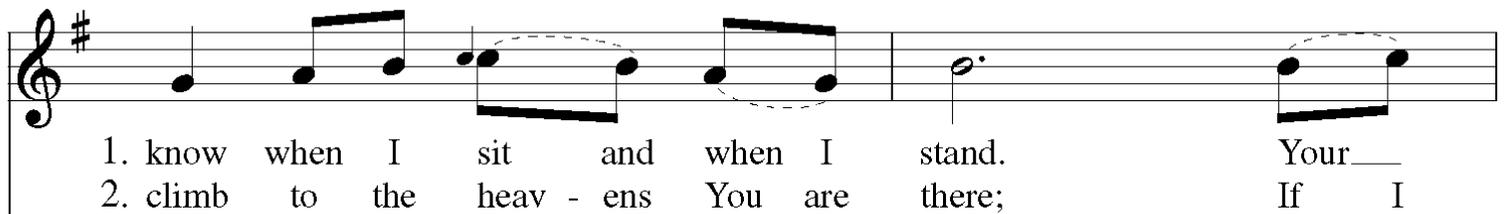
Fine



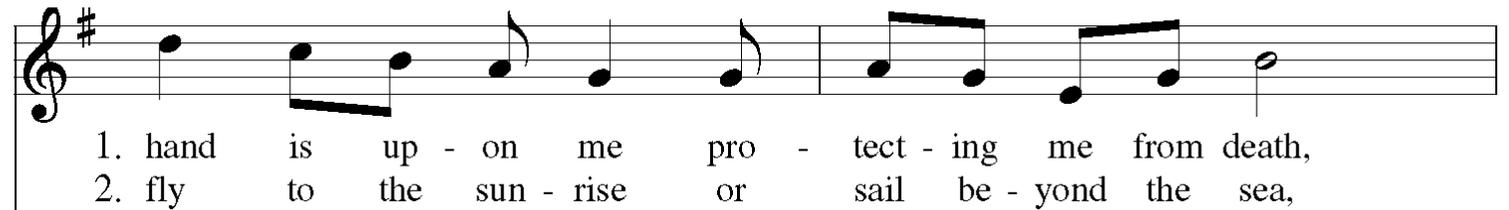
ways e - ver - last - ing.



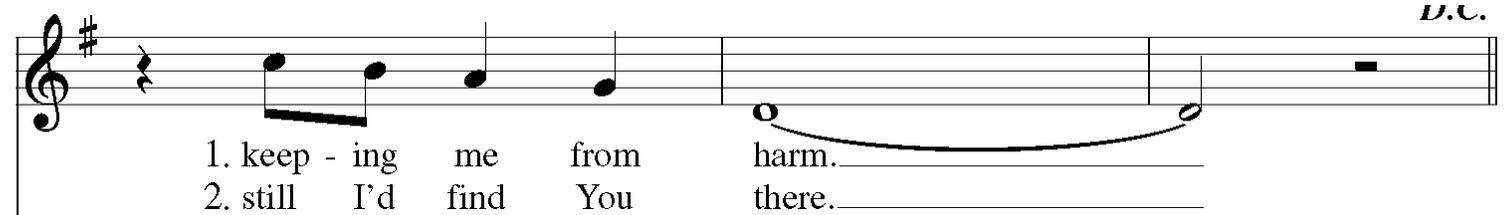
1. Lord, You have searched my heart, and You
2. Where can I run from Your love? If I



1. know when I sit and when I stand. Your
2. climb to the heav - ens You are there; If I



1. hand is up - on me pro - tect - ing me from death,
2. fly to the sun - rise or sail be - yond the sea,



1. keep - ing me from harm.
2. still I'd find You there.

D.C.

HOLY EUCHARIST

The Lord be with you.

And also with you.

Lift-up your hearts.

We lift them to the Lord.



Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right to glorify you
and to give you thanks, our holy and living God;
you dwell in light inaccessible
from before time and forever.

Fountain of life and source of all goodness,
you made all things and fill them with your blessing;
you created them to rejoice
in the splendor of your radiance.

Therefore, we join in the chorus of praise that rings through eternity:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the One

who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death, you looked with favor upon your willing servant Mary, that she might conceive and bear a son,

Jesus, the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners. He healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them saying:

**“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them and said:

**“Drink this all of you. This is my Blood of the new
Covenant, which is poured out for you and for all for the
forgiveness of sins. Whenever you drink it, do this for the
remembrance of me.”**

Now gathered at your table, O God of all creation, as we remember Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts, that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth, and make us your new creation.

**By Christ, with Christ, and in Christ, in the unity of the Holy Spirit
all honor and glory are yours, Almighty God, now and forever.
Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to
pray, **Our Father in heaven, hallowed be your
Name,
your kingdom come, your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the Body of Christ.
**We who are many are one body, for we share in this one
bread.**

FRACTURE ANTHEM

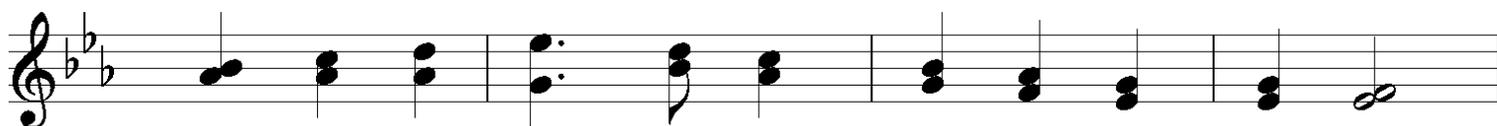
“Great is Thy Faithfulness” (*verse 2 only*)



1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,



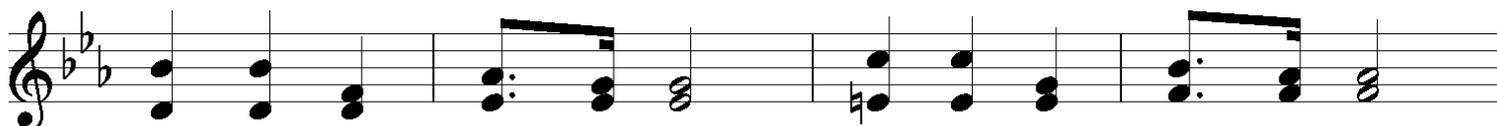
1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,



1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,



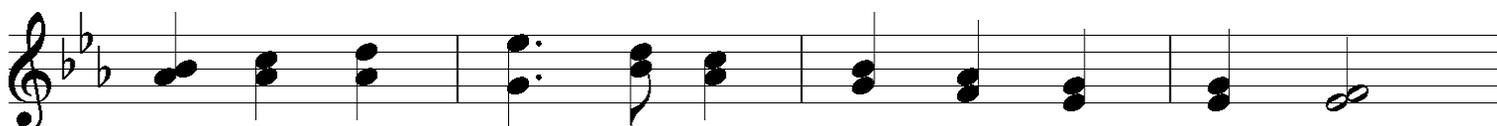
1. As thou hast been thou for - ev - er wilt be.
2. To thy great faith - ful - ness, mer - cy and love.



Great is thy faith - ful - ness! Great is thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed thy hand hath pro - vid - ed,



Great is Thy faith - ful - ness, Lord un - to me!

WELCOME TO THE TABLE

ALL are welcome to receive communion.

Please be seated. Our Eucharistic Ministers will come to you. As they approach, please stand if you are able. Gluten-free wafers and grape juice are available. If you would like to receive a blessing instead of communion, simply cross your arms in front of you.

COMMUNION INSTRUMENTAL MUSIC

CHRIST'S PASSION

Luke 23: 1-48

A Reading of the Passion of Christ

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been

wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So, Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers

also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!"

There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

Clergy and congregation depart in silence.

Congregation departs in silence.

We need help arranging the sanctuary for the Maundy Thursday Service following this service. We'd love your help. TY

SMSJ HOLY WEEK CALENDAR (4/10/22 - 4/16/22)

Tuesday

- 9am Food Shelf Prep & Foodlink Delivery
(*Kowalski/Forszt*)
- 1pm Food bagging (*Kowalski/Forszt*)
- 3pm Seed Sowers and Story Tellers - Afterschool
Program (*Freedom Scholars*)

Wednesday

- 10:30-12 pm Food Shelf Ministry (*Kowalski/Forszt*)

Thursday

- 3 pm Seed Sowers and Story Tellers - Afterschool
Program (*Freedom Scholars*)
- 3:30 pm Partners for Places Weekly Meeting

Friday

- 12:45 pm Merchant's Garden Clean-up

Holy Week

This year for Holy Week we will have many events and services for in-person and virtual participation! There are sign-up sheets in the back of the church for the Maundy Thursday Agape Meal, Holy Saturday Adorning of the Church, and Easter Sunday Breakfast.

Maundy Thursday, 4/14

Agape dinner, 5:30pm: in-person

Good Friday, 4/15

Stations of the Cross service, 12:00pm: in-person and virtual

Holy Saturday, 4/16

Prayer and adorning the altar, 9:15am: in-person and virtual

Easter Sunday, 4/17

Pancake Breakfast, 8:15am: in-person, need volunteers!

Worship service, 9:15am: in-person and virtual

Easter Egg Hunt, 10:30am: in-person, all ages

ANNOUNCEMENTS

Bible Study will not be held this week

Ukrainian Humanitarian Effort

An estimated 1.5 million individuals have fled Ukraine seeking refuge in neighboring countries. As this number continues to rise, funding is necessary to support food deliveries, temporary housing, medical relief, and hygiene. Funds collected through the Episcopal Relief and Development will be donated to humanitarian relief efforts in countries accepting Ukrainian Refugees. Contribution boxes can be found in the sanctuary.

Red Wings Event

Save the date! SMSJ will be having an afternoon at a Red Wings game on Sunday, July 17th at 1:00pm. Tickets will be available for \$10 through Walt Snyder, contact him with any questions.

Prayer Concerns and/or Thanksgivings

Our newsprint "Prayer" board is back. You are welcome to light a candle and put the name(s) of those you would like us to hold in prayer. First names will be shared during the Prayers of the People. If you would like to include any of these names on our regular prayer list, please email Terri Censak at scensak@frontiernet.net.

Readers and Eucharistic Ministers

If you'd like to serve as a Reader and/or a Eucharistic Minister, please let Deacon Mike or Pastor Cindy know. The April and May schedule is attached. If you are unable to serve a particular weekend, please find a replacement and let Deacon Mike know.

Worship Leaders of April, May, and June of 2022

Date	First Lesson and Psalm	Second Lesson	Prayers of the People
4/10	Tom F	Mary E	Stephanie S
4/17	Joe C	Bob C	Deb S
4/24	Kathy J	Bob V	Michele H
5/1	Bob C	Samantha G	Joe C
5/8	Bob C	Terri C	LaVonne N
5/15	Mary E	Stephanie S	Tom F
5/22	Mary Ellen F	Sharon K	Heather G
5/29	Walt S	Deb S	Paula V
6/5	Bob V	Michele H	Kathy J
6/12	Joe C	Bob C	Deb S
6/19	LaVonne N	Theresa H	Terri C

Date	Hold Cup Tray	Give Single Cup	Collect Cups
4/10	Joe C	Sharon K	Children
4/17	Michele H	Nancy W	Dorothy B
4/24	Theresa H	Terri C	Mary E
5/1	Stephanie S	LaVonne N	Tom F
5/8	Heather G	Mary Ellen F	Deb S
5/15	Dorothy B	Kathy J	Bob C
5/22	Sharon K	Joe C	Children
5/29	Terri C	Mary E	Children
6/5	Mary E	Terri C	Theresa H
6/12	Michele H	Nancy W	Dorothy B
6/19	Bob C	Dorothy B	Children



**ST. MARK'S &
ST. JOHN'S**



**LEARN MORE ABOUT OUR
COMMUNITY GARDENS BY GOING TO:**

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