



All
Saints
Sunday

The text is written in a brown, calligraphic script. The word 'All' is at the top left, 'Saints' is in the middle, and 'Sunday' is at the bottom, all overlapping. To the right of the text is a stylized rose. Below the text is a long, horizontal brushstroke.

St. Mark's & St. John's, Rochester

November 6, 2022

Welcome to St. Mark's and St. John's

*Name tags are available. We'd love to
make one for you if you do not have one already.*

*Just fill out a form. Help yourself
to coffee in the "cafe" and feel free to bring it
to your pew. We're casual. We invite children to make
themselves at home at our children's table where
there are weekly activity bulletins, crayons, etc...*

Our live YouTube broadcast begins at 9:15am.

*As always, the link to our YouTube channel
is available on our website,
stmarksandstjohns.org*

OPENING MUSIC

“For All the Saints”

1 For all the saints, who from their labors rest, who
2 Thou wast their rock, their fortress, and their might:—
3 O may thy soldiers, faithful, true, and bold,—
4 O blest communion, fellowship divine!—

thee— by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;—
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet

Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with— them, the vic - tor's crown of gold.
all are— one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

WELCOME

Celebrant: Blessed be God: Creator, Redeemer, and Holy Spirit

People: **And blessed be God's kingdom, now and forever. Amen**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the

inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

FIRST LESSON

Daniel 7:1-3, 5-18

A reading from the book of Daniel -

"In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever--forever and ever."

Lector: Hear what the Spirit is saying

People: **Thanks be to God.**

Psalm 149

Praise the LORD! Sing to the LORD a new song,
his praise in the assembly of the faithful.

**Let Israel be glad in its Maker; let the children of
Zion rejoice in their King.**

Let them praise his name with dancing, making
melody to him with tambourine and lyre.

**For the LORD takes pleasure in his people; he
adorns the humble with victory.**

Let the faithful exult in glory; let them sing for joy
on their couches.

**Let the high praises of God be in their throats
and two-edged swords in their hands,**

to execute vengeance on the nations and
punishment on the peoples,

**to bind their kings with fetters and their nobles
with chains of iron,**

to execute on them the judgment decreed. This
is glory for all his faithful ones. Praise the LORD!

A reading from the book of Ephesians -

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector: Hear what the Spirit is saying

People: **Thanks be to God.**

GOSPEL ACCLAMATION

"Celtic Alleluia" (2x) *Please stand*

Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! _____

GOSPEL

Luke 6:20-31

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the

cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of the Lord
Praise to you, Lord Christ

SERMON

The Rev'd Julie Cicora

REMEMBERING OUR SAINTS

Please stand for the remembrance of the saints

Parishioners are invited to come forward to the lectern to say the names of those who have died who we honor today for their gift of faith in our lives.

AN AFFIRMATION OF FAITH (THE NICENE CREED)

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

SPECIAL MUSIC FOR PRAYER AND MEDITATION *Please be seated*

You're invited to light a candle at our prayer table and write your prayer intentions on one of the Prayer Boards during the music. The Covid positivity rate in Monroe County is currently below 7% so masks are optional. Thank you.

PRAYERS OF THE PEOPLE

Lord, turn our praises into hands that clothe the naked, arms that comfort the afflicted, tables that host the stranger, and shoulders that support the weary so that your name may be praised by those who live and die.

We give you thanks and praise, O God of creation, for the grandeur of all that you have made, saying

We thank you, God.

We give you thanks and praise, O God of love, for the many blessings you have given us, saying

We thank you, God.

We thank you, O God of second chances, for the forgiveness you bestow on us during our darkest times, saying

We thank you, God.

We thank you, O God of companionship, for the relationships and partnerships you have blessed us with, saying

We thank you God.

We pray especially for...

We thank you for the lives of your saints, all of your children, and we commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom, saying

We thank you God.

Celebrant: Gracious God, make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, forever and ever.

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Deacon: The peace of the Lord be with you always.

And also with you.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Eucharistic Ministers bring the Communion elements and Offering to the altar.

GATHERING AROUND

“All Who Hunger Gather Gladly”

GOD'S TABLE



All who hun - ger gath - er — glad - ly; — ho - ly — man - na
All who hun - ger, nev - er — stran - gers, seek - er, — be a
All who hun - ger, sing to - geth - er, — Je - sus — Christ is



is our bread. Come from wil - der - ness and — wan - d'ring.
wel - come guest. Come from rest - less - ness and — roam - ing. —
liv - ing bread. Come from lone - li - ness and — long - ing. —



Here in — truth we will be fed. You that yearn for
Here, in — joy we keep the feast. We that once were
Here, in — peace we have been fed. Blest are those who



days of — full - ness, all a - round us is our — food.
lost and — scat - tered in com - mun - ion's love have stood.
from this — ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. ___
 Taste and see the grace e - ter - nal. ___
 Taste and see the grace e - ter - nal. ___

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

OFFERTORY

“Crowded Table”

*by Brandie Carlile, Natalie Hemby, and Lori McKenna
 Text adapted for worship*

Refrain: I want a church with a crowded table

And a place at the altar for everyone

Let us take on the world while we're fed and able

And bring us back together when the day is done

Verse: If we want a garden we're gonna have to sow the seed

Plant a little happiness - let the roots run deep

If it's love that we give - then it's love that we reap

If we want a garden we're gonna have to sow the seed

HOLY EUCHARIST

The Lord be with you.

And also with you.

Lift-up your hearts.

We lift them to the Lord.



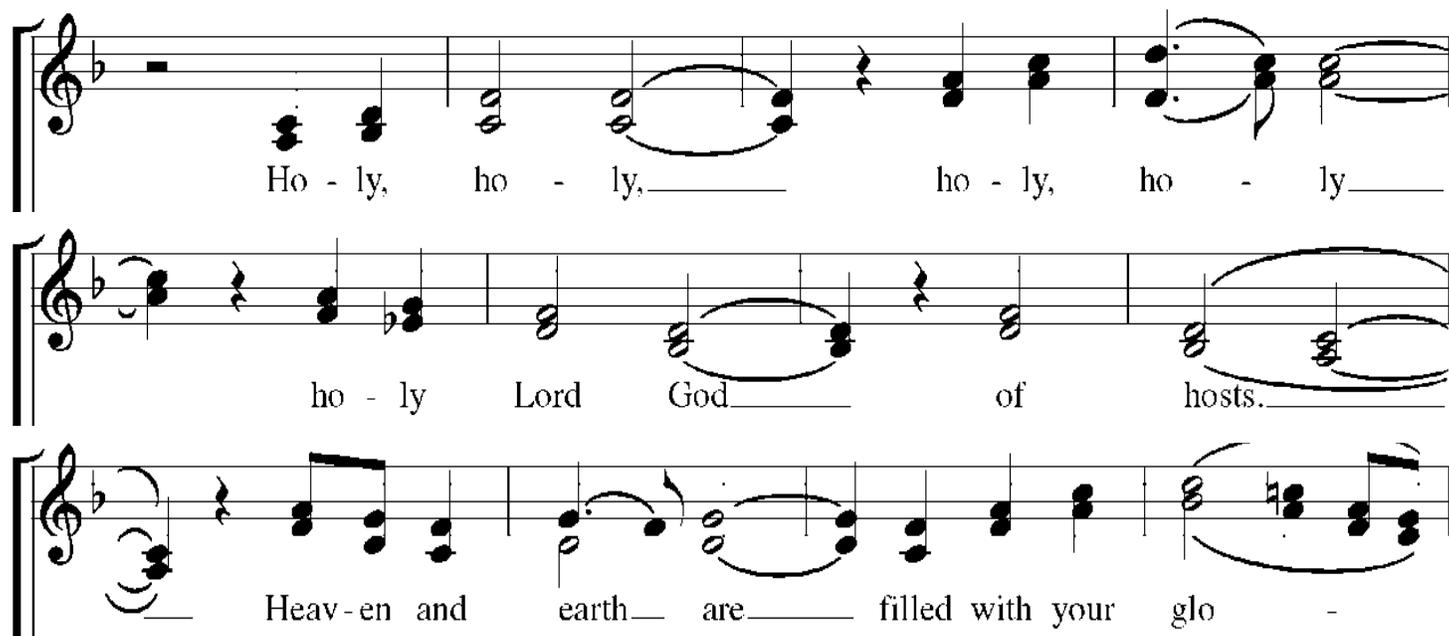
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is indeed right that we should praise you, God of love, our source and our fulfillment, for you create all things, and in you we live and move and have our being. Your wonder is manifest in land and sea and sky. When the times had at last grown full and the earth had ripened in abundance, you made us in your image for yourself.

Even though we've turned from you, again and again you call us to yourself, and in every age, promise liberation. As a parent tenderly gathers her children, you embrace us as your own. From your own being you sent Jesus among us, incarnate of the Holy Spirit and born of Mary our sister and Joseph our brother.

Now we join hands around your table, and with all creation we sing your hymn of unending love,



Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

The image shows a musical score for a hymn. It consists of three staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly, ho - ly'. The second staff contains 'ho - ly Lord God of hosts.'. The third staff contains 'Heav - en and earth are filled with your glo -'. The music features various note values, including quarter, eighth, and sixteenth notes, as well as rests and ties. The lyrics are aligned with the notes, with some words spanning across multiple notes.

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

The image shows a musical score for the hymn 'Hosanna in the Highest'. It consists of five staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff begins with 'ry. Ho - san - na in the high - est.' The second staff continues with 'Bless-ed is He who comes in the name'. The third staff has 'of the Lord, of the Lord.' The fourth staff has 'Ho - san - na in the high -' and the fifth staff ends with 'est, ho - san - na in the high - est'. The music features various note values, rests, and dynamic markings.

To you indeed be glory, almighty God, on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said:

Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said:

This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

And so in this sacrament we celebrate and proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come in glory.**

Therefore, loving God, recalling now Christ's life, death and resurrection, we ask you to send your Holy Spirit upon us and this celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your resurrected body offering hope to the world.

Unite us in Christ and give us your peace. Through your Holy Spirit, burning as a flame, gentle as a dove, may we who receive these gifts live lives of justice, love, and prayer.

**Blessing, honor and glory be yours, here and everywhere,
now and forever. Amen**

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to pray,

**Our Father in Heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

THE BREAKING OF THE BREAD

We break this bread to share in the Body of Christ.

We who are many are one body, for we share in this one bread.
The feast of life has been prepared for you -
partake and be filled with the goodness of God.

Celebrant: The gifts of God for the people of God take them in remembrance of Christ's life, death, and resurrection and feed on him in your hearts by faith with thanksgiving.

WELCOME TO THE TABLE

ALL are welcome to receive communion.

Please be seated. The Priest and our Eucharistic Ministers will come to you. As they approach, please stand as you are able. Gluten-free wafers and grape juice are available. If you would like to receive a blessing instead of communion, simply cross your arms in front of you. Pastor Cindy is available to provide special instruction if you (or your child) are interested in celebrating your First Communion.

COMMUNION MUSIC

“When the Saints Go Marching In”



1. Oh, when the saints go march-ing in, oh, when the
2. And when the sun re - fuse to shine, and when the
3. Oh, when they come, on Judg-ment Day, oh when they



saints go march - ing in... Lord, how I want to be in that
sun re - fuse to shine... Lord, how I want to be in that
come on Judg - ment day. Oh, Lord I want to be in that



num - ber, — oh, when the saints go march - ing in.
num - ber, — oh, when the sun re - fuse to shine.
num - ber, — when they come on Judg - ment day.

POST COMMUNION PRAYER

Life-giving God, in the mystery of Christ’s resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son’s resurrection that we may show your glory to all the world; through Jesus Christ our Lord. Amen.

STEWARDSHIP SHARING

“THE BLESSING” (Aotearoa) adapted for SMSJ liturgy - original music and words by Chris Brown, Cody Carnes, Kari Jobe, Steven Furtick

The Lord bless you and keep you,
make Her face shine upon you and be gracious to you.
The Lord turn Her face toward you and give you peace. (2x)

Amen, amen, amen.

Amen, amen, amen.

May Her favor be upon you and a thousand generations
And your family and your children and their children,
and their children. (2x)

Amen, amen, amen.

Amen, amen, amen.

Deacon: Alleluia. Alleluia. Go in peace to love and serve the Lord.

People: **Thanks be to God. Alleluia. Alleluia**

St. Mark's & St. John's Staff

Rector: The Rev'd Cynthia Rasmussen
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Operations and Missions Director: Maria Hartz
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Deacon: The Rev'd Mike Finn
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Musician: Andy Lacey
andrewlacey20@gmail.com

Audio and Video Producer: Robert Thornton

SMSJ WEEKLY CALENDAR (11/7/22-11/13/22)

Monday

Tuesday

- 9:00 am Food Shelf Prep & Foodlink Delivery
(Deacon Mike & Joe)
- Evening Food bagging
(Deacon Mike & Joe)

Wednesday

- 8:45 am ARC of Monroe Work Group
- 10:30-12pm Food Shelf *(Deacon Mike & Joe)*
- 12 pm **YouTube Healing Service** *(see announcement)*
- 4 pm **Partners for Places Gardening @ Denver**

Thursday

- 3:30 pm Partners for Places Weekly Meeting
- 4:30 pm **Partners for Places Gardening @ Denver**

Friday

Saturday

Sunday

- 9:15 am Eucharist w/ Music - Healing Sunday

ANNOUNCEMENTS

Stewardship Time at SMSJ is underway! Join us in celebrating our Stewardship theme “More than Enough” now until our In-Gathering Service on November 20th. We will be sharing stories about the impact Stewardship and giving has on members of our community, and sharing pieces of abundance on our gratitude wall in the Sanctuary.

YouTube Healing Service is a new online prayer opportunity. The prayerful reflection will be led by Pastor Cindy and will be posted at 12 pm on Wednesdays. Watch at your convenience on our YouTube channel and Facebook page.

Next Sunday! Family Fun Sundays will be held after Worship on Nov. 20th and Dec. 18! Join us for “Gratitude and Games” in November and Cookie Decorating in December. All are welcome, bring a friend (or 2) along!

We’d love to once again offer **Church School** for our children. If you are interested in teaching please let Pastor Cindy or Deacon Mike know. No prior experience is needed. We will find a curriculum that will work well for all.

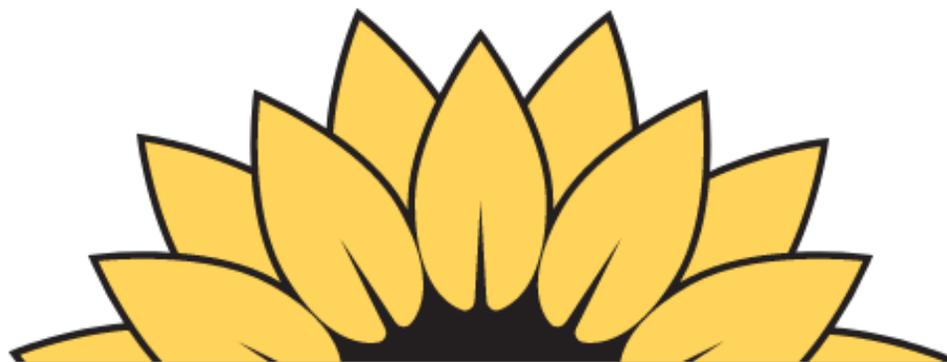
Healing Sundays will take place on the second Sunday of the month. We will offer special prayers and the laying on of hands and anointing with holy oil at the 9:15 am service.

The Diocese welcomes the installation of two new Rectors - The Rev. Abidhananthar John at Church of the Ascension (11/12 @ 11 am) and The Rev. R. Columba Salamony at St. Mark’s Penn Yan (11/13 @ 3 pm).

Worship Leaders of November-December 2022

Date	First Lesson and Psalm	Second Lesson	Prayers of the People
11/6	Sharon K	Theresa H	Terri C
11/13	Bob C	Terri C	Sharon K
11/20	Tom F	Dave E.	Mary E
11/27	Joe C	Bob C	Deb S
12/4	Dave E	Sharon K	Michele H
12/11	Theresa H	Samantha G	Joe C
12/18	Bob C	Terri C	Sharon K
12/24 <small>Christmas Eve 7:30pm</small>	Michele H	Walt S	Dave E
12/25 <small>Christmas Day 10am</small>	Sharon K	Deb S	Tom F
1/1	Mary E	Dave E	Samantha G

Date	Hold Cup Tray	Give Single Cup	Collect Cups
11/6	Bob C	Dorothy B	Children
11/13	Heather G	Mary Ellen F	Deb S
11/20	Joe C	Sharon K	Children
11/27	Michele H	Dorothy B	Dave E.
12/4	Theresa H	Terri C	Mary E
12/11	Bob C	Dave E	Tom F
12/18	Heather G	Theresa H	Dorothy B
12/24 <small>Christmas Eve 7:30pm</small>	Deb S	Samantha G	Mary E
12/25 <small>Christmas Day 10am</small>	Sharon K	Mary Ellen F	Bob C
1/1	Theresa H	Tom F	Joe C



**ST. MARK'S &
ST. JOHN'S**



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STMARKSANDSTJOHNS.ORG**