



April 14, 2022

Welcome to St. Mark's and St. John's

Maundy comes from the latin, "mandatum" or "command" which refers to the instructions Jesus gave his disciples at the Last Supper to love one another. In many countries the day is known as Holy Thursday and is a public holiday (Argentina, Colombia, Costa Rica, Denmark, East Timor, El Salvador, and Greenland) The Agape Supper and our Liturgy are one tonight.

Our live YouTube broadcast will begin at 5:45pm

*As always, the link to our live-recorded
YouTube channel is available on our website,*

stmarksandstjohns.org

Celebrant: Blessed are you, Lord our God, Creator of all that is.

People: **Who bears our burdens and forgives our sins.**

Deacon: Let us pray, Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST READING

Exodus 12:1-4, (5-10), 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: Hear what the Spirit is saying.

People: **Thanks be to God.**

SECOND LESSON

1 Corinthians 11: 23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: Hear what the Spirit is saying.

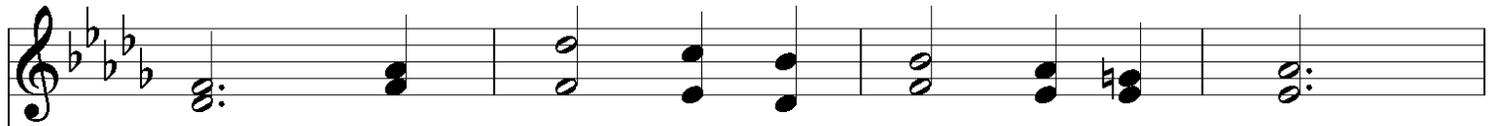
People: **Thanks be to God.**

MUSIC

“It is Well with My Soul”



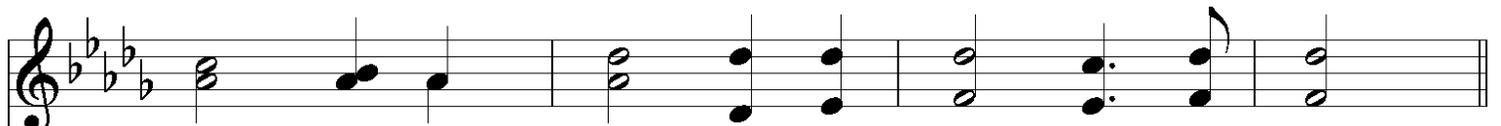
1. When peace, like a riv - er, at - tend - eth my
2. Though sa - tan should buf - fet, though tri - als should



1. way, When sor - rows like sea - bil - lows roll;
2. come, Let this blest as - sur - ance con - trol,



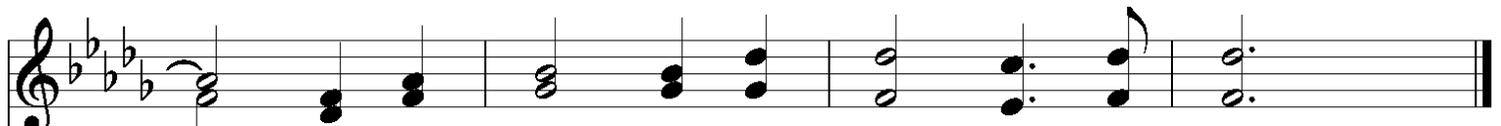
1. What - ev - er my lot, thou hast taught me to
2. That Christ has re - gard - ed my help - less es -



1. say, It is well, it is well with my soul.
2. tate, And has shed His own blood for my soul.



It is well with my soul,
It is well with my



— It is well, it is well with my soul.
soul,

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So, if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

Praise to you, Lord Christ

HOMILY

Roch Whitman, Deacon in Training

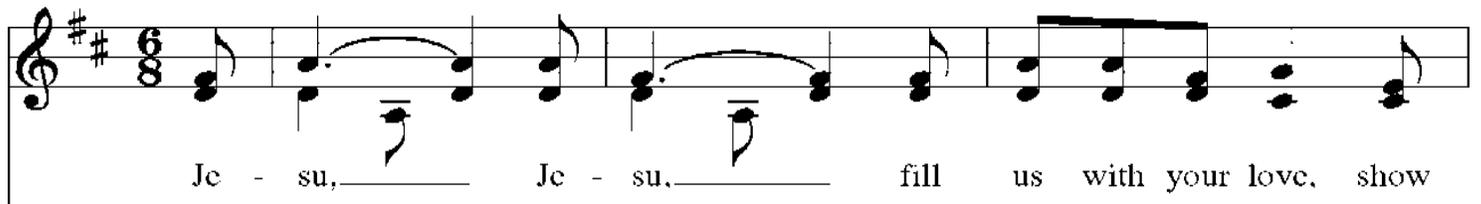
FOOT WASHING

Celebrant: The Lord Jesus, after he had enjoyed dinner with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example that you should do as I have done."

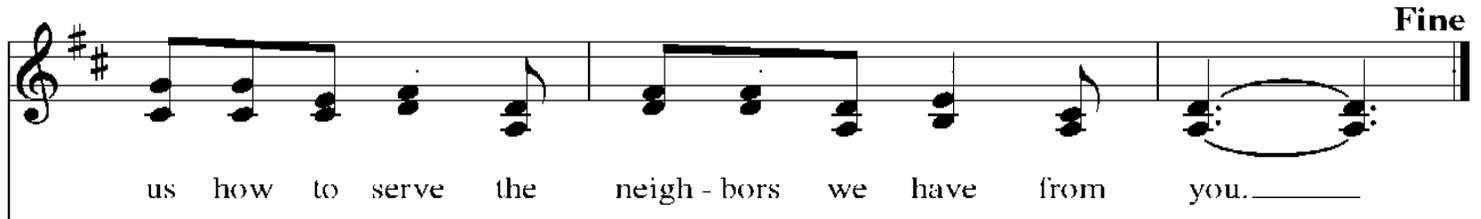
All are invited to come to the Chancel to have your feet washed.

SEQUENCE HYMN

"Jesu, Jesu"



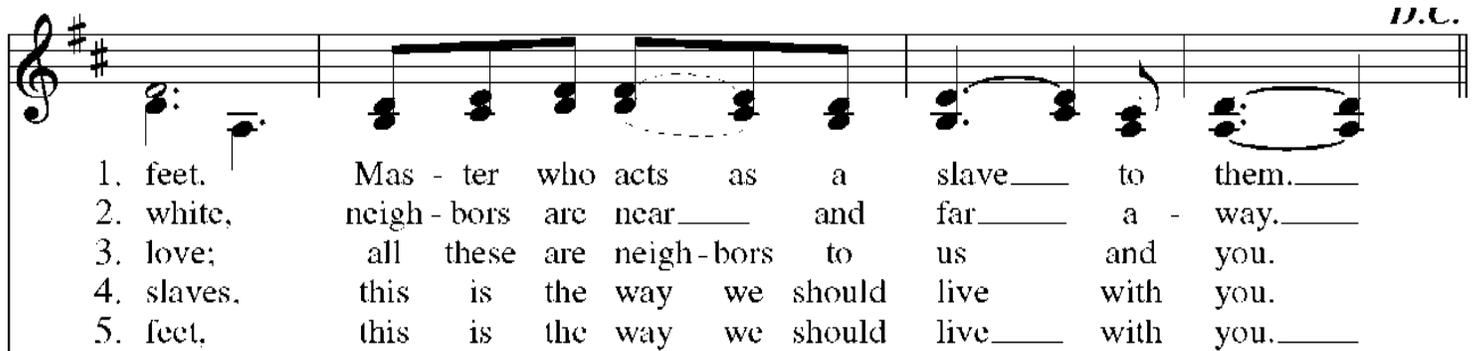
Je - su, _____ Je - su, _____ fill us with your love, show



us how to serve the neigh - bors we have from you. _____ **Fine**



1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich _____ and poor, neigh - bors are black _____ and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their



1. feet. Mas - ter who acts as a slave _____ to them. _____
2. white, neigh - bors are near _____ and far _____ a - way. _____
3. love; all these are neigh - bors to us and you.
4. slaves. this is the way we should live with you.
5. feet, this is the way we should live _____ with you. _____ **D.C.**

AFFIRMATION OF FAITH

**We believe in God, the creator of all things,
the giver of life and breath.**

**We believe in Jesus Christ, born Emmanuel, God with us,
baptized and revealed the most beloved Son of God;
he sought to heal humanity by taking our brokenness upon**

himself,

suffering for us, dying for us and being raised from the dead for our sake and for the sake of all the world.

We believe that he will come again.

We believe in the Holy Spirit,

continually poured out refreshing our lives, leading us into a new day, ever-birthing the church, the body of Christ in the world.

This Spirit is our soul companion and counselor of truth reminding us of the gift of faith, the ever presence of God and the promise of eternal life.

CLEANSING BY THE SPIRIT

Blessed be the holy Trinity, one God, who brings us safely through the sea, who gives us water from the rock, who leads us into the land of milk and honey. **Amen.**

For self-centered living, for failing to walk with humility and gentleness: **Christe eleison.**

For misuse of human relationships, and for unwillingness to see the image of God in others:

Christe eleison.

For reluctance in sharing the gifts of God, and for carelessness with the fruits of creation:

Christe eleison.

For hurtful words that condemn, and for angry deeds that harm:

Christe eleison.

For idleness in witnessing to Jesus Christ, and for squandering the gifts of love and grace:

Christe eleison.

Celebrant: In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives all your sins. Through the Holy Spirit God cleanses us and gives us the power to proclaim the mighty acts of the one who called us out of darkness into his marvelous light that we might love one another. In the name of God, the Father, Son, and Holy Spirit, your sins are forgiven. **Amen.**

PRAYERS OF GRATITUDE

We give you thanks and praise, O God of creation, for the grandeur of all that you have made, saying

Thank you, God.

For the healing waters of creation, which bring pleasure and health, purity and life,

Thank you, God.

For the richness of the good Earth that now is at rest and for its' reminder to us to do the same,

Thank you, God.

For the soaring birds of the air, the crawling creatures on the Earth, the gliding fishes in the seas, for all creatures great and small with whom we share this precious web of life,

Thank you, God.

For the invigorating sunlight of day, the deepening mystery of night, the wonder of the stars, and the call of the unknown in the universe,

Thank you God.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Redeemer, and Holy Spirit, now and forever.
Amen.

THE PEACE

I give you a new commandment to love one another as I have loved you. The peace of the Lord be with you always.

And also with you.

OFFERTORY

*Offering this evening will go to support the **people of Ukraine** through the work of Episcopal Relief and Development. Checks can be made out to St. Mark's & St. John's - Memo: Ukraine. You can also go to stmarksandstjohns.org and use a credit card to give online.*

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right to praise you, God of all creation; in your love you made us for yourself. When we turned away, you did not reject us, but came to save us through your Son.

You embrace us as your children and invite us to sit and eat with you.

With your whole Church throughout the world we offer you this sacrifice of praise and lift our voices to join the eternal song of heaven:

**Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

In Christ, you shared our life that we might live in him and he in us.

Jesus opened his arms of love upon the cross.

On the night he was betrayed, at supper with his friends he took bread and gave you thanks; he broke it and gave it to his friends, saying: Take, eat; this is my Body which is given for you; do this in remembrance of me.

Loving God, we do this in remembrance of you.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins; do this in remembrance of me.

Loving God, we do this in remembrance of you.

As we proclaim his life, death and celebrate his rising in glory, send your Holy Spirit that the bread and wine we share on this night may be the Body and Blood of your dear Son.

As we eat and drink, make us one in Christ, our risen Lord.

As our Savior Christ has taught us, we now pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Christ our Passover is sacrificed for us:

Therefore, let us keep the feast.

"The Body of Christ, the Bread of Heaven"

"The Blood of Christ, the Cup of Salvation"

COMMUNION MUSIC

"Let Us Break Bread Together"

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh — Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh —

Lord, have mer - cy on me (on me).

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

INVITATION TO SUPPER

Enjoy this simple supper, which has been prepared. "Bless this food, and the hands that cared for and harvested the ingredients and those who have prepared it, may it nourish us to serve one another so that we might love one another."

PRAYER FOLLOWING THE MEAL

**God of abundance, you give us yourself
as a gift of self-less love.**

You have united this community with Christ

**and one another on this night; and you have made us one
with all your people in heaven and on earth.**

In the name of Christ we pray. Amen

Following Dinner

