

The Second Sunday after Pentecost



June 19, 2022

Welcome to St. Mark's and St. John's

*Name tags are available. We'd love to
make one for you if you do not have one already.*

*Just fill out a form in your pew. Help yourself
to coffee in the "cafe" and feel free to bring it
to your pew. We're casual. We invite children to make
themselves at home at our children's table where
there are weekly activity bulletins, crayons, etc...*

Our live YouTube broadcast begins at 9:15am.

*As always, the link to our YouTube channel
is available on our website,
stmarksandstjohns.org*

OPENING MUSIC

"Sanctuary"

John Thompson and Randy Scruggs

4 *mp*

Lord, pre - pare me to be a sanc - tu - ar - y, pure and

mp

ho - ly, tried and true; with thanks - giv - ing, I'll be a

liv - ing sanc - tu - ar - y for you. Lord, pre -

pare me to be a sanc - tu - ar - y, pure and ho - ly, tried and

true; with thanks - giv - ing, I'll be a liv - ing sanc - tu -

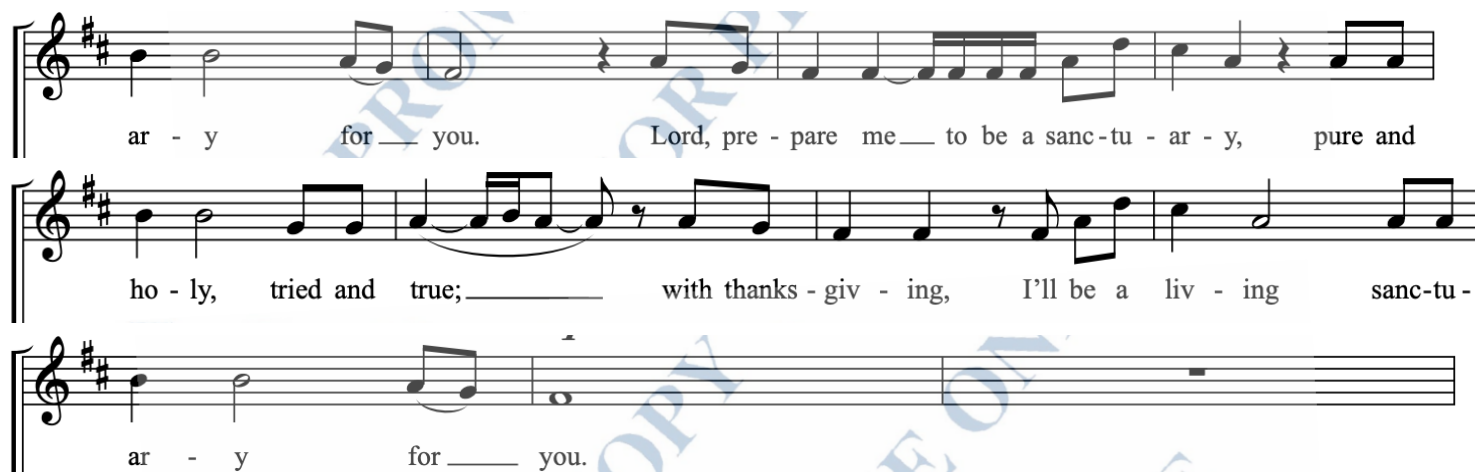
ar - y for you. I am a

tem - ple, God's ho - ly tem - ple, for his Spir - it lives in me; cre - a - ted

as a sa - cred dwell - ing of the most High God! Lord, pre -

pare me to be a sanc - tu - ar - y, pure and ho - ly, tried and

true; with thanks - giv - ing, I'll be a liv - ing sanc - tu -



WELCOME

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Lector: Hear what the Spirit is saying

People: **Thanks be to God.**

PSALM 42

Quemadmodum

As the deer longs for the water-brooks,
so longs my soul for you, O God.

**My soul is athirst for God, athirst for the living God;
when shall I come to appear before the presence of God?**

My tears have been my food day and night,
while all day long they say to me,
"Where now is your God?"

**I pour out my soul when I think on these things:
how I went with the multitude and led them into the house
of God,**

With the voice of praise and thanksgiving,
among those who keep holy-day.

**Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?**

Put your trust in God;
for I will yet give thanks to him,
who is the help of my countenance, and my God.

**My soul is heavy within me;
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.**

One deep calls to another in the noise of your cataracts;
all your rapids and floods have gone over me.

**The Lord grants his loving-kindness in the daytime;
in the night season his song is with me,
a prayer to the God of my life.**

I will say to the God of my strength,
"Why have you forgotten me?
and why do I go so heavily while the enemy oppresses me?"

**While my bones are being broken,
my enemies mock me to my face;**

All day long they mock me
and say to me, "Where now is your God?"

**Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?**

Put your trust in God;
for I will yet give thanks to him,
who is the help of my countenance, and my God.

PSALM 43

Judica me, Deus

Give judgment for me, O God,
and defend my cause against an ungodly people;
deliver me from the deceitful and the wicked.

**For you are the God of my strength;
why have you put me from you?
and why do I go so heavily while the enemy oppresses me?**

Send out your light and your truth, that they may lead me,
and bring me to your holy hill
and to your dwelling;

**That I may go to the altar of God,
to the God of my joy and gladness;
and on the harp I will give thanks to you, O God my God.**

Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?

**Put your trust in God;
for I will yet give thanks to him,
who is the help of my countenance, and my God.**

SECOND LESSON

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector: Hear what the Spirit is saying

People: **Thanks be to God.**

GOSPEL ACCLAMATION

“Loving Spirit” VF 51

Words and Music: Herbert F. Brokering (b. 1926)



- 1 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;
- 2 Like a mo - ther you en - fold me, hold my life with - in your own.
- 3 Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
- 4 Friend and lov - er in your close - ness I am known and held and blest:
- 5 Lov - ing Spi - rit, lov - ing Spi - rit, you have chos - en me to be;



you have drawn me to your won - der, you have set your sign on me.
Feed me with your ver - y bod - y, form me of your flesh and bone.
Hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus,

clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord
Praise to you, Lord Christ

SERMON

The Rev. Julie Cicora

AFFIRMATION OF FAITH

We believe in God above us,
Creator of all things, sustainer of all life.
We believe in Christ beside us,
companion and friend,
redeemer of all the broken pieces of our universe.
We believe in Spirit deep within us,
Advocate and guide, who lives with us eternally.
We believe in God's resurrection created world
where all things are fixed,
and all creation fits together in vibrant harmonies.
We believe in God above, beside, within,
God yesterday, today and forever,
the three in one, the one in three.

SPECIAL MUSIC FOR PRAYER AND MEDITATION *Please be seated*

You're invited to light a candle at our prayer table and write your prayer intentions on one of the Prayer Boards during the music. Please keep your masks on and stay socially distant to keep everyone safe. Thank you.

PRAYERS OF THE PEOPLE

Filled with the promised Holy Spirit, let us pray in confidence for all who are in need.

Silence

Pour out your Spirit upon the earth to renew the face of the ground, that all may be fed and nourished by the abundant resources you provide for all your people.

Leader: Hear us, O God.

People: **Your mercy is great.**

Pour out your Spirit upon the nations, that leaders judges, and peacekeepers may stand against oppression and seek peace throughout the world.

Leader: Hear us, O God.

People: **Your mercy is great.**

Pour out your Spirit upon those who suffer (period of silence), that they may know healing, hope, and joy.

Leader: Hear us, O God.

People: **Your mercy is great.**

Pour out your Spirit upon all who mourn, that your promise of everlasting life and peace make our hearts sing even in the face of death.

Leader: Hear us, O God.

People: **Your mercy is great.**

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen

THE PEACE

Deacon: The peace of the Lord be with you always.
And also with you.

Due to the high number of Covid cases in Monroe County we will not be physically "passing the peace" this morning. Please remain standing.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Eucharistic Ministers bring the Communion elements to the altar during the music

GATHERING AROUND GOD'S TABLE

"Spirit of the Living God"

Words: Fieldes Mia Leanne Cheri

Words: Fieldes Mia Leanne Cheri & Sooter Jacob Lee

Sing 2x

Spirit of the living God

Spirit of the living God

We only want to hear Your voice

We're hanging on every word

Spirit of the living God

Spirit of the living God

We want to know You more and more

We're hanging on every word

'Cause when You speak, and when You move

When You do what only You can do

It changes us

It changes what we see and what we seek

When You come in the room
When You do what only You can do
It changes us
It changes what we see and what we seek
You're changing everything

Spirit of the living God
Spirit of the living God
We're leaning in to all You are
Everything else can wait

Spirit of the living God
Spirit of the living God
Come now and breathe upon our hearts
Come now and have Your way

OFFERTORY

"Crowded Table"

*by Brandie Carlile, Natalie Hemby, and Lori McKenna
Text adapted for worship*

Eucharistic Minister brings the offering forward

**Refrain: I want a church with a crowded table
And a place at the altar for everyone
Let us take on the world while we're fed and able
And bring us back together when the day is done**

**Verse: If we want a garden we're gonna have to sow the seed
Plant a little happiness - let the roots run deep
If it's love that we give - then it's love that we reap
If we want a garden we're gonna have to sow the seed**

HOLY EUCHARIST

The Lord be with you.
And also with you.

Lift-up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.



It is indeed right that we should praise you, God of love, our source and our fulfillment, for you create all things, and in you we live and move and have our being. Your wonder is manifest in land and sea and sky. When the times had at last grown full and the earth had ripened in abundance, you made us in your image for yourself.

Even though we've turned from you, again and again you call us to yourself, and in every age, promise liberation. As a parent tenderly gathers her children, you embrace us as your own. From your own being you sent Jesus among us, incarnate of the Holy Spirit and born of Mary our sister and Joseph our brother.



Now we join hands around your table, and with all creation we
sing your hymn of unending love,

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

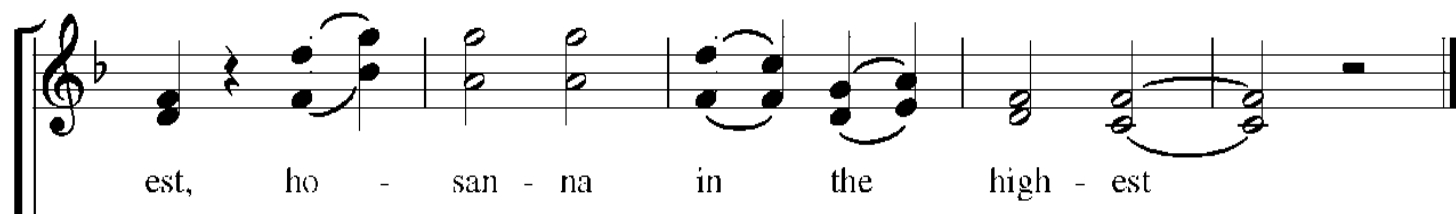
Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -



To you indeed be glory, almighty God, on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said:

Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said:

This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

And so in this sacrament we celebrate and proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come in glory.**

Therefore, loving God, recalling now Christ's life, death and resurrection, we ask you to send your Holy Spirit upon us and this celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your resurrected body offering hope to the world.

Unite us in Christ and give us your peace. Through your Holy Spirit, burning as a flame, gentle as a dove, may we who receive these gifts live lives of justice, love, and prayer.

**Blessing, honor and glory be yours, here and everywhere,
now and forever. Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to pray,

**Our Father in Heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

THE BREAKING OF THE BREAD

We break this bread to share in the Body of Christ.


We who are many are one body, for we share in this one bread.

The feast of life has been prepared for you -
partake and be filled with the goodness of God.


FRACTURE ANTHEM

“You Satisfy the Hungry Heart”


Refrain



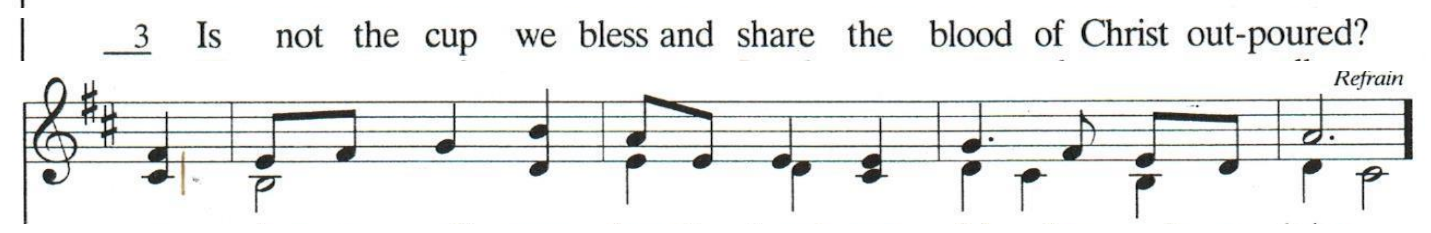
You sat - is - fy the hun-gry heart with gift of fin - est wheat.



Come give to us, O sav-ing Lord, the bread of life to eat.



3 Is not the cup we bless and share the blood of Christ out-poured?



Do not one cup, one loaf, de - clare our one - ness in the Lord?

Refrain

Celebrant: The gifts of God for the people of God take them in remembrance of Christ's life, death, and resurrection and feed on him in your hearts by faith with thanksgiving.

WELCOME TO THE TABLE

ALL are welcome to receive communion.

Please be seated. Our Eucharistic Ministers will come to you. As they approach, please stand if you are able. Gluten-free wafers and grape juice are available. If you would like to receive a blessing instead of communion, simply cross your arms in front of you.

COMMUNION MUSIC

"Bread of Life from Heaven"

Text: Susan R. Briehl

Music: Argentine trad. refrain Marty Haugen



- | | | | |
|----------|---------------|------------------------------|------------|
| 1. Break | now the bread | of Christ's sac - ri - fice; | Giv - ing |
| 2. Seek | not the food | that will pass a - way; | Set your |
| 3. Love | as the One | who, in love for you, | Gave him - |
| 4. Take | in the light | that will nev - er dim, | Taste the |
| 5. Dwell | in the One | who now dwells in you; | Make your |



thanks, hun - gry ones gath - er 'round. Eat all of you, and be
hearts on the food that en - dures. Come, learn the true and the
self for the life of the world. Come to the One who is
life that is strong - er than death. Live in the One who will
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly



sat - is - fied; in Christ's pres - ence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.
One of God, and be - lieve in the truth you have heard.
ev - ery breath, praise the One in whom you are re - born.

POST COMMUNION PRAYER

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection that we may show your glory to all the world; through Jesus Christ our Lord. Amen.

FINAL BLESSING

God has given us a living hope through the resurrection of Jesus Christ. The wisdom, love and grace of God strengthen us to be God's hands and heart in this world. And the blessing of God Almighty, our Creator, Redeemer and Sustainer, bless you and raise you to new life, both now and forever. **Amen.**

DISMISSAL

Deacon: Alleluia. Alleluia. Go in peace to love and serve the Lord.

People: **Thanks be to God. Alleluia. Alleluia**

Presider and Preacher: The Rev'd Cynthia Rasmussen

Deacon: The Rev'd Mike Finn

Musician: Andy Lacey

Audio and Video Producer: Robert Thornton

SMSJ WEEKLY CALENDAR (6/19/22 - 6/25/22)

Tuesday

9:00 am	Food Shelf Prep & Foodlink Delivery (<i>Finn/Casper/Snyder</i>)
1:00 pm	Food bagging (<i>Whitman</i>)
3:00 pm	Seed Sowers and Storytellers - Afterschool Program (<i>Freedom Scholars</i>)

Wednesday

10:30-12pm	Food Shelf/Record Freezer & Fridge Temps. <i>(Finn/Casper)</i>
12pm	Healing Service

Thursday

9:30 am	Staff Meeting
3:00 pm	Seed Sowers and Story Tellers
	Afterschool Program (<i>Freedom Scholars</i>)
3:30pm	Partners for Places Weekly Meeting

Pastor Cindy and Mary Ellen will be on vacation from 6/6 - 6/20

For Pastoral Emergencies please contact Deacon Mike Finn at
585-301-0241

ANNOUNCEMENTS

Garden Volunteers Welcomed

Garden Captains are in the process of figuring out what day/time is going to work best for their teams each week. As soon as these have been set we will post them on the website and in the bulletin. Also, we could use volunteers to mow a few of the gardens. We are working on getting lawn mowers at each of them. If interested please let Deacon Mike or Pastor Cindy know.

Mondays 6 pm - 1199 Culver Rd Garden (Melanie & Judy)

Tuesdays 5 pm - Merchants Garden (Deb)

Tuesday 6 pm - Parsells Garden (Deacon Mike)

Wednesday 9 am - Church Garden (Mary Ellen & Mary)

TBD - Denver Garden (Aisha)

Red Wings Game

Save the date! Join us for an afternoon at Frontier Stadium to see our beloved Red Wings play on Sunday, July 17th at 1:00pm. Tickets will be available for \$10 through Walt Snyder (waltersnyder2@gmail.com). We will also be singing the National Anthem that day. Sign-up sheet is in the back of the church.

Food Shelf Financial Donations and Volunteers Needed

Please consider donating to our Food Shelf program. Our annual budget is 26K and we have only brought in 2K to date. With your help we will be able to continue offering our weekly food program. In addition, we could use more volunteers on Tuesday afternoon/evening and Wednesdays 10:30am-Noon. Contact Paula Valeri if you would like more information (pvaleri@gmail.com)

Worship Leaders of June - August 2022

Date	First Lesson and Psalm	Second Lesson	Prayers of the People
6/19	LaVonne N	Theresa H	Terri C
6/26	Tom F	Dave E.	Mary E
7/3	Joe C	Bob C	Deb S
7/10	Dave E	Bob V	Michele H
7/17	Bob C	Samantha G	Joe C
7/24	Bob C	Terri C	LaVonne N
7/31	Mary E	Stephanie S	Tom F
8/7	Mary Ellen F	Sharon K	Heather G
8/14	Walt S	Deb S	Paula V
8/21	Joe C	Bob C	Deb S
8/28	Bob V	Michele H	Dave E

Date	Hold Cup Tray	Give Single Cup	Collect Cups
6/19	Bob C	Dorothy B	Children
6/26	Joe C	Sharon K	Children
7/3	Michele H	Dorothy B	Dave E.
7/10	Theresa H	Terri C	Mary E
7/17	Dave E	LaVonne N	Tom F
7/24	Heather G	Mary Ellen F	Deb S
7/31	Dorothy B	Kathy J	Bob C
8/7	Sharon K	Joe C	Children
8/14	Terri C	Mary E	Children
8/21	Mary E	Terri C	Theresa H
8/28	Michele H	Dave E	Dorothy B



**ST. MARK'S &
ST. JOHN'S**



**LEARN MORE ABOUT OUR
COMMUNITY GARDENS BY GOING TO:**

STMARKSANDSTJOHNS.ORG