

The Ninth Sunday after Pentecost



August 7, 2022

Welcome to St. Mark's and St. John's

Name tags are available. We'd love to make one for you if you do not have one already.

Just fill out a form in your pew. Help yourself to coffee in the "cafe" and feel free to bring it to your pew. We're casual. We invite children to make themselves at home at our children's table where there are weekly activity bulletins, crayons, etc...

Our live YouTube broadcast begins at 9:15am.

As always, the link to our YouTube channel is available on our website,
stmarksandstjohns.org

OPENING MUSIC

"Gather Us In"

Words and Music by Marty Haugen

Moderately ♩ = 108-112

D A/D Dm⁷ G/D Gm/B^b Dm C C/B

5 Am *tacet* D C/D Gm⁶/D D C/D Gm⁶/D D

Verse 1: Solo
Verse 2: Women

4 verses

1. Here in this place new light is stream-ing, Now is the dark - ness
2. We are the young— our lives are a mys - t'ry, We are the old— who

D A/C[#] C G Gm/B^b Dm

13

van-ished a - way, See in this space our fears and our dream-ings,
 yearn for your face, We have been sung through - out all of his - t'ry,

C G D A/C# C G

16

Brought here to you in the light of this day.
 Called to be light to the whole hu - man race.

Gm/Bb Dm C Am7 D C/D Gm6/D D

20

S, A
mf
 Gath - er us in - the lost and for - sak - en, Gath - er us in - the
 Gath - er us in - the rich and the haugh - ty, Gath - er us in - the

B
mf

A C/G D/F# G A C/G

unis.

blind and the lame; Call to us now, and we shall a - wak - en,
proud and the strong; Give us a heart so meek and so low - ly,

D/F# G A D A/C# C G

We shall a - rise at the sound of our name.
Give us the cour - age to en - ter the song.

Gm/Bb Dm C Am7 D C/D

Gm6/D D C/D Gm6/D D

WELCOME

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Genesis 15:1-6

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue

childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Lector: Hear what the Spirit is saying

People: **Thanks be to God.**

Psalm 33:12-22

Exultate, justi

Happy is the nation whose God is the Lord!
happy the people he has chosen to be his own!

**The Lord looks down from heaven,
and beholds all the people in the world.**

From where he sits enthroned he turns his gaze
on all who dwell on the earth.

**He fashions all the hearts of them
and understands all their works.**

There is no king that can be saved by a mighty army;
a strong man is not delivered by his great strength.

**The horse is a vain hope for deliverance;
for all its strength it cannot save.**

Behold, the eye of the Lord is upon those who fear him,
on those who wait upon his love,

**To pluck their lives from death,
and to feed them in time of famine.**

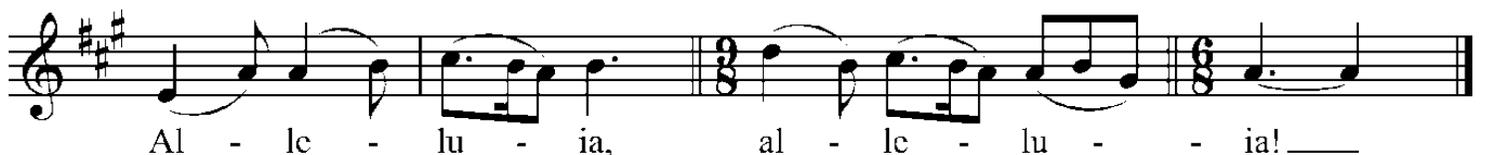
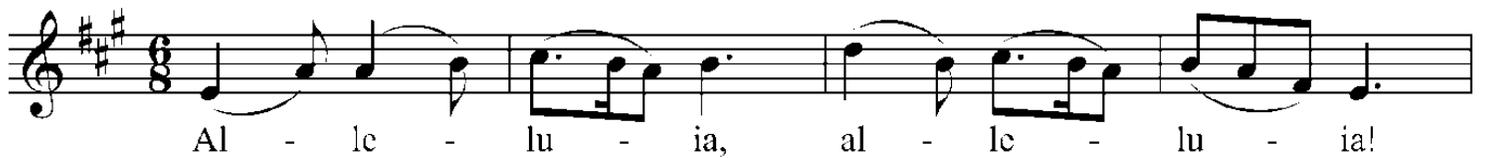
Our soul waits for the Lord;
he is our help and our shield.

**Indeed, our heart rejoices in him,
for in his holy Name we put our trust.**

Let your loving-kindness, O Lord, be upon us,
as we have put our trust in you.

GOSPEL ACCLAMATION

“Celtic Alleluia” (2x) *Please stand*
Fintan O’Carroll and Christopher Walker



The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord
Praise to you, Lord Christ

AFFIRMATION OF FAITH

**We believe in God above us,
Creator of all things, sustainer of all life.
We believe in Christ beside us,
companion and friend,
redeemer of all the broken pieces of our universe.
We believe in Spirit deep within us,
Advocate and guide, who lives with us eternally.
We believe in God's resurrection created world
where all things are fixed,
and all creation fits together in vibrant harmonies.
We believe in God above, beside, within,
God yesterday, today and forever,
the three in one, the one in three.**

SPECIAL MUSIC FOR PRAYER AND MEDITATION *Please be seated*

You're invited to light a candle at our prayer table and write your prayer intentions on one of the Prayer Boards during the music. Please keep your masks on and stay socially distant to keep everyone safe. Thank you.

PRAYERS OF THE PEOPLE

Filled with the promised Holy Spirit, let us pray in confidence for all who are in need.

Silence

Pour out your Spirit upon the earth to renew the face of the ground, that all may be fed and nourished by the abundant resources you provide for all your people.

Leader: Hear us, O God.

People: **Your mercy is great.**

Pour out your Spirit upon the nations, that leaders judges, and peacekeepers may stand against oppression and seek peace throughout the world.

Leader: Hear us, O God.

People: **Your mercy is great.**

Pour out your Spirit upon those who suffer (period of silence), that they may know healing, hope, and joy.

Leader: Hear us, O God.

People: **Your mercy is great.**

Pour out your Spirit upon all who mourn, that your promise of everlasting life and peace make our hearts sing even in the face of death.

Leader: Hear us, O God.

People: **Your mercy is great.**

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to

your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen

THE PEACE

Deacon: The peace of the Lord be with you always.

And also with you.

We resume the passing of the peace this morning. Masks are to be worn during the peace. Thank you for helping us keep everyone safe.

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Eucharistic Ministers bring the Communion elements to the altar during the music

GATHERING AROUND

GOD'S TABLE

“Let us Break Bread Together On Our Knees”

The image shows a musical score for a hymn. It consists of two staves of music, each with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The first staff has two vocal parts: a soprano part (labeled '1') and an alto part (labeled '2'). The lyrics for both parts are: 'Let us break bread to - geth-er on our knees; _____' and 'Let us drink wine to - geth-er on our knees; _____'. The second staff has two vocal parts: a soprano part and an alto part. The lyrics for both parts are: 'let us break bread to - geth-er on our knees; _____' and 'let us drink wine to - geth-er on our knees; _____'. The music is written in a simple, hymn-like style with a mix of quarter, eighth, and half notes, and rests.

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

OFFERTORY

"Crowded Table"

*by Brandie Carlile, Natalie Hemby, and Lori McKenna
Text adapted for worship*

Eucharistic Minister brings the offering forward

Refrain: I want a church with a crowded table

And a place at the altar for everyone

Let us take on the world while we're fed and able

And bring us back together when the day is done

Verse: If we want a garden we're gonna have to sow the seed

Plant a little happiness - let the roots run deep

If it's love that we give - then it's love that we reap

If we want a garden we're gonna have to sow the seed

HOLY EUCHARIST

The Lord be with you.

And also with you.

Lift-up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.



It is indeed right that we should praise you, God of love, our source and our fulfillment, for you create all things, and in you we live and move and have our being. Your wonder is manifest in land and sea and sky. When the times had at last grown full and the earth had ripened in abundance, you made us in your image for yourself.

Even though we've turned from you, again and again you call us to yourself, and in every age, promise liberation. As a parent tenderly gathers her children, you embrace us as your own. From your own being you sent Jesus among us, incarnate of the Holy Spirit and born of Mary our sister and Joseph our brother.

Now we join hands around your table, and with all creation we sing your hymn of unending love,

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has the lyrics "Ho - ly, ho - ly, ho - ly, ho - ly". The second staff has "ho - ly Lord God of hosts.". The third staff has "Heav - en and earth are filled with your glo -". The fourth staff has "ry. Ho - san - na in the high - est.". The music features various note values, including quarter, eighth, and half notes, as well as rests and ties. There are also some dynamic markings like "p" (piano) and "f" (forte).

Bless-ed is— He who— comes in the name—
of the Lord, of the Lord.
Ho - san - na— in the high -
est, ho - san - na in the high - est

To you indeed be glory, almighty God, on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said:

Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said:

This cup is the new covenant in my blood poured out for you; do this as often as you drink it to remember me.

And so in this sacrament we celebrate and proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come in glory.**

Therefore, loving God, recalling now Christ's life, death and resurrection, we ask you to send your Holy Spirit upon us and this celebration, that we may be fed with the body and blood of your Son and be filled with your life and goodness. Strengthen us to do your work, and to be your resurrected body offering hope to the world.

Unite us in Christ and give us your peace. Through your Holy Spirit, burning as a flame, gentle as a dove, may we who receive these gifts live lives of justice, love, and prayer.

**Blessing, honor and glory be yours, here and everywhere,
now and forever. Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to pray,

**Our Father in Heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen**

THE BREAKING OF THE BREAD

We break this bread to share in the Body of Christ.

We who are many are one body, for we share in this one bread.

The feast of life has been prepared for you -
partake and be filled with the goodness of God.

Celebrant: The gifts of God for the people of God take them in remembrance of Christ's life, death, and resurrection and feed on him in your hearts by faith with thanksgiving.

WELCOME TO THE TABLE

ALL are welcome to receive communion.

Please be seated. Our Eucharistic Ministers will come to you. As they approach, please stand if you are able. Gluten-free wafers and grape juice are available. If you would like to receive a blessing instead of communion, simply cross your arms in front of you.

espressivo

Bread of life, hope of the world,

The first system of music features a vocal line and piano accompaniment. The vocal line begins with a whole rest, followed by a repeat sign and the lyrics "Bread of life, hope of the world,". The piano accompaniment consists of a treble and bass clef with chords and moving lines. The tempo marking "espressivo" is placed above the first measure.

Je-sus Christ, our bro - ther: — feed us now, give us life,

The second system continues the vocal and piano parts. The vocal line has the lyrics "Je-sus Christ, our bro - ther: — feed us now, give us life,". The piano accompaniment provides harmonic support with chords and melodic fragments.

[1.-4. to Verses] Final

lead us — to one an - oth - er. one an - oth - er. —

The third system concludes the piece. It includes a first ending bracket labeled "[1.-4. to Verses]" and a final cadence labeled "Final". The vocal line has the lyrics "lead us — to one an - oth - er. one an - oth - er. —". The piano accompaniment ends with a final chord in the bass clef.

1 As we pro - claim your death, as we re - call your life,
 2 The bread we break and share was scat - tered once as grain:
 3 We eat this liv - ing bread, we drink this sav - ing cup;
 4 Hold us in u - ni - ty, in love for all to see:
 5 You are the bread of peace, you are the wine of joy,

we re - mem - ber your prom - ise
 just as now it is gath - ered,
 sign of hope in our bro - ken world,
 that the world may be - lieve in you,
 bro - ken now for your peo - ple,

to re - turn a - gain.
 make your peo - ple one.
 source of last - ing love.
 God of all who live.
 poured in end - less love.

POST COMMUNION PRAYER

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection that we may show your glory to all the world; through Jesus Christ our Lord. Amen.

FINAL BLESSING

DISMISSAL

Deacon: Alleluia. Alleluia. Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia. Alleluia

St. Mark's & St. John's Staff

Rector: The Rev'd Cynthia Rasmussen
crasmussen@stmarksandstjohns.org

Operations and Missions Director: Maria Hartz
mhartz@stmarksandstjohns.org

Deacon: The Rev'd Mike Finn
wetlandnomad88@gmail.com

Musician: Andy Lacey
andrewlacey20@gmail.com

Audio and Video Producer: Robert Thornton

SMSJ WEEKLY CALENDAR (8/7/22-8/13/22)

Monday

- 9:30 am Staff Meeting
11 am **Denver Garden** (*Captain Positions Available*)
6 pm **1199 Culver Rd Garden** (*Melanie & Judy*)

Tuesday

- 9:00 am Food Shelf Prep & Foodlink Delivery
 (*Joseph Casper & Mike Finn*)
1:00 pm Food bagging
 (*Joseph Casper & Mike Finn*)
5:00 pm **Merchants Garden** (*Deb*)
5:00 pm **Parsells Garden** (*Deacon Mike*)

Wednesday

- 9 am **Church Garden** (*Mary Ellen & Mary*)
10:30-12pm Food Shelf/Record Freezer & Fridge Temps.
12pm Healing Service

Thursday

- 3:30pm Partners for Places Weekly Meeting

Saturday

- 9:30 am-12:30 pm Summer Farm Stand

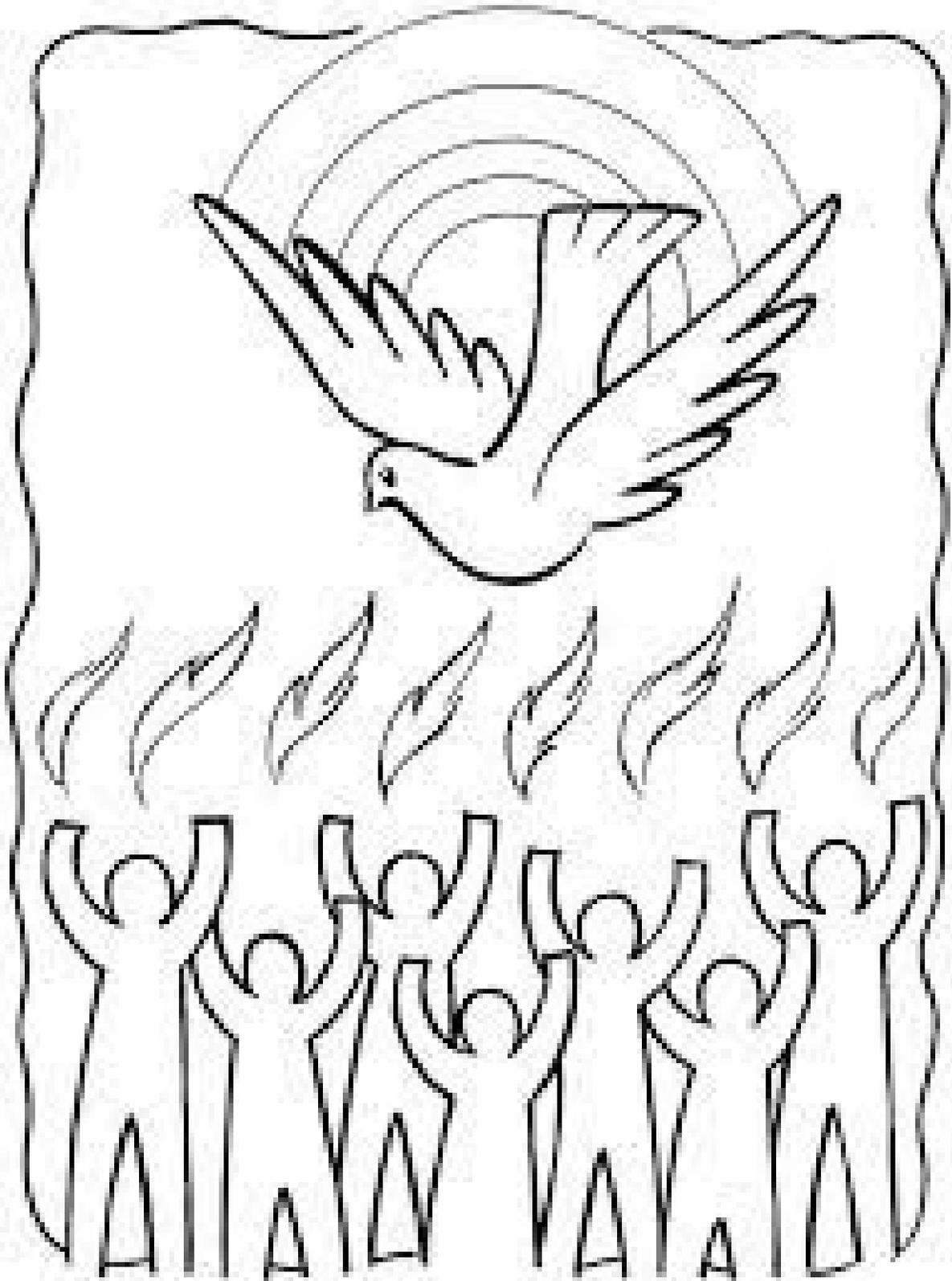
Sunday

- 9:15am Eucharist w/ Music

ADD'L Community Garden Times

- TBD Children's Garden (*TBD*)

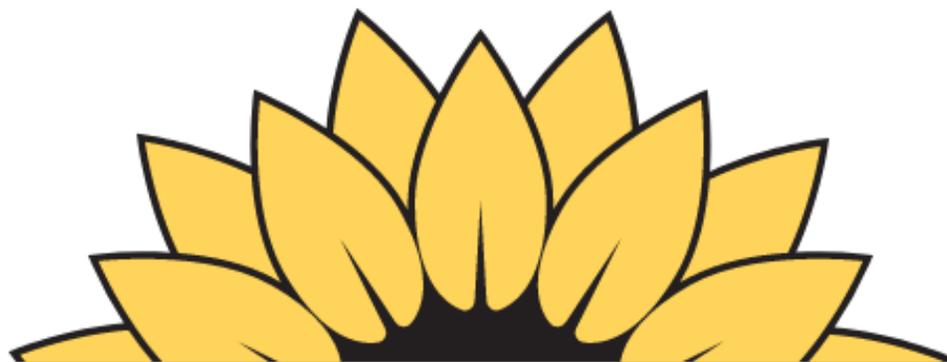




Worship Leaders of August-October 2022

Date	First Lesson and Psalm	Second Lesson	Prayers of the People
8/14	Walt S	Deb S	Paula V
8/21	Joe C	Bob C	Deb S
8/28	Bob V	Michele H	Dave E
9/4	LaVonne N	Theresa H	Terri C
9/11	Tom F	Dave E.	Mary E
9/18	Joe C	Bob C	Deb S
9/25	Dave E	Bob V	Michele H
10/2	Bob C	Samantha G	Joe C
10/9	Bob C	Terri C	LaVonne N
10/16	Walt S	Deb S	Paula V
10/23	Joe C	Bob C	Deb S
10/30	Bob V	Michele H	Dave E
11/6	LaVonne N	Theresa H	Terri C

Date	Hold Cup Tray	Give Single Cup	Collect Cups
8/14	Terri C	Mary E	Children
8/21	Mary E	Terri C	Theresa H
8/28	Michele H	Dave E	Dorothy B
9/4	Bob C	Dorothy B	Children
9/11	Joe C	Sharon K	Children
9/18	Michele H	Dorothy B	Dave E.
9/25	Theresa H	Terri C	Mary E
10/2	Dave E	LaVonne N	Tom F
10/9	Heather G	Mary Ellen F	Deb S
8/14	Terri C	Mary E	Children
8/21	Mary E	Terri C	Theresa H
8/28	Michele H	Dave E	Dorothy B
9/4	Bob C	Dorothy B	Children



**ST. MARK'S &
ST. JOHN'S**



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COMMUNITY GARDENS BY GOING TO:**

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